

**LAKEHEAD UNIVERSITY
DEPARTMENT OF INDIGENOUS LEARNING**

3435 - Native Peoples and the Land

2012 Fall Session

Instructor: Dr. R.S. Robson

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Room 3022**

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COURSE DESCRIPTION

This course is a combination lecture/seminar course which is intended to offer students a broad interpretation of First Nations Peoples and the land. Themes considered will range from traditional patterns of land-use through to modern day land claims. Specific topics of discussion will include wildlife management, Native forestry, community development and the Ring of Fire.

READING ASSIGNMENTS

Although there is no assigned textbook for the course, students are expected to follow the readings as indicated. Reading material will be available in the library. Each student is encouraged to keep up with the reading assignments.

SEMINAR CLASSES

Approximately forty-five minutes of each classroom period will be devoted to seminar discussion. Students are responsible for leading the seminar period. Each student will select a seminar topic from the list of "Seminar Topics" and will prepare and present a summary report of the major issues associated with the topic. All students are responsible for seminar readings and each student is expected to participate willingly in seminar discussion.

ESSAYS

An essay of approximately 2,000 words is required. Students will submit a scholarly, well documented essay based upon their seminar research/presentation. The essay should be a formal presentation of research findings and should include a well thought out thesis or argument supported by both footnote and bibliographic references. Essays are due Thursday, November 7, 2012. Late essays will not be accepted.

FINAL EXAMINATION

A final examination of approximately two hours duration is scheduled for the end of the term.

EVALUATION

Seminar Participation	20%
Seminar Presentation	15%
Essay	35%
Final Examination	<u>30%</u>
	100%

OUTLINE

Week I - September 10 - September 14

Lecture - Introduction.

Week II - September 17 - September 21

Lecture - The Native Community.

Week III - September 24 - September 28

Lecture - Native Peoples and the Land.

Week IV - October 1 - October 5

Lecture - Conflicts on the Land.

Seminar - A) Tuesday, October 2 - Native Peoples and the Land.

B) Thursday, October 4 - Knowledge of the Land.

Week V - October 8 - October 12

Lecture - Treaties and the Treaty Process.

Seminar -A) Tuesday, October 9 - Treaty 9.

B) Thursday, October 11 - The Nisga Agreement.

Week VI - October 15 - October 19

Lecture - Land Claims.

Seminar - A) Tuesday, October 16 - Comprehensive Land Claims.

B) Thursday, October 18 - Specific Land Claims.

Week VII - October 22 - October 26

Lecture - Community.

Seminar -A) Tuesday, October 23 - On-Reserve.

B) Thursday, October 25 - Off-Reserve.

Week VIII - October 29 - November 2

Lecture - Agriculture.

Seminar - A) Tuesday, October 30 - The Three Sisters.

B) Thursday, November 1 - Manomin.

Week IX - November 5 - November 9

Lecture - Wildlife.

Seminar - A) Tuesday, November 6 - Trapping.

B) Thursday, November 8 - Hunting.

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Week X - November 12 - November 16

Lecture - Traditional/Contemporary Activities.

Seminar - A) Tuesday, November 13 - Fishing.

B) Thursday, November 15 - Forestry.

Week XI - November 19 - November 23

Lecture - Industrial Development.

Seminar - A) Tuesday, November 20 - Mining.

B) Thursday, March 22 - Hydro.

Week XII - November 26 November 30

Lecture -Current Issues.

Seminar - A) Tuesday, November 27 - Tourism.

B) Thursday, November 29 - Community Economic
Development.

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SEMINAR TOPICS

- Tuesday, October 2 - Native People and the Land** _____
- Thursday, October 4 - Knowledge of the Land** _____
- Tuesday, October 9 - Treaty 9** _____
- Thursday, October 11 - Nisga'a Agreement** _____
- Tuesday, October 16 - Comprehensive Land Claims** _____
- Thursday, October 18 - Specific Land Claims** _____
- Tuesday, October 23 - The On-Reserve Community** _____
- Thursday, October 25 - The Off-Reserve Community** _____
- Tuesday, October 30 - The Three Sisters** _____
- Thursday, November 1 - Manomin** _____
- Tuesday, November 6 - Trapping** _____
- Thursday, November 8 - Hunting** _____
- Tuesday, November 13 - Fishing** _____
- Thursday, November 15 - Forestry** _____
- Tuesday, November 20 - Mining** _____
- Thursday, November 22 - Hydro** _____
- Tuesday, November 27 - Tourism** _____
- Thursday, November 29 - C.E.D.** _____

Seminar Readings

Native People and the Land - Tuesday, October 2

- F. Berkes, "Cooperation from the Perspective of Human Ecology" in F. Berkes (ed.) Common-Property Resources.
- J. Bierhurst, Native Americans and the Land.
- H. Brabyn and H. Hadley, "The Wisdom of the Ages" in H. Brabyn and M. Hadley (eds.) Ecology Chronicle.
- S. Davis, Indigenous Views of the Land.
- H. A. Feit, "Waswanipi Cree Management of Land and Wildlife" in B. Cox (ed.) Native Peoples, Native Lands.
- H. Freeman, "Traditional Land Users" in J. G. Nelson et. al. (eds.) The Canadian National Parks.
- C. Notzke, Aboriginal Peoples and Natural Resources in Canada.

Knowledge of the Land - Thursday, October 4

- F. Berkes, "Traditional Ecological Knowledge" in J. T. Inglis (ed) Traditional Ecological Knowledge: Concepts and Cases .
- E. Bielawski, "Inuit Indigenous Knowledge", Northern Perspectives 20, 1, 1992 .
- N. Doubleday, "Finding Common Ground" in Traditional Ecological Knowledge.
N. Freeman and L. Carbyn (eds.) Traditional Knowledge and Renewal Resource Management.
- G.. Hobson, "Traditional Knowledge is Science", Northern Perspectives, 20, 1, 1992
- M. Johnson (ed.) Lore, Capturing Traditional Environmental Knowledge.
- D. Nakashina, "Acute Observers on the Sea Ice" in Traditional Ecological Knowledge.

Treaty 9 - Tuesday, October 9

- J.S. Long, "How the Commissioners Explained Treaty 9 to the Ojibway and Cree in 1905", Ontario History, Spring 2005.
- _____, Treaty 9: Making the Agreement to Share the Land.
- _____, "Who Got What at Winisk", The Beaver, V. 75, N. 1, February/March, 1995.
- J. Morrison, Treaty 9, A Report Prepared for the Treaties and Historical Research Centre, Indian and Northern Affairs Canada, 1986.
- Ontario, Sessional Papers, 1908, N. 71, "The James Bay Treaty".

Nisga'a Agreement - Thursday, October 11

- H. Foster, "Honouring the Queen's Flag", BC Studies, N. 120, Winter 1998 - 1999.
- T. Malloy and D. Ward, The World is Our Witness.
- Nisga's Tribal Council, Nisga'a Final Agreement.
- _____, Nisga'a Treaty: Bringing BC Together.
- _____, Nisga's Treaty Negotiations.
- D. Raunet, Without Surrender, Without Consent.
- D. Saunders, "The Nisga'a Case", BC Studies, N. 120, Winter 1998 - 1999.
- N. Sterritt, "Nisga'a Treaty", BC Studies, N. 120, Winter 1998 - 1999.
- _____, et. al., Tribal Boundaries in the Nass Watershed.
- C. Taylor, "On the Nisga's Treaty", BC Studies, N. 120, Winter 1998 - 1999.

Comprehensive Land Claims - Tuesday, October 16

- L. Barber, "The Basis for Native Claims", The Western Canadian Journal of Anthropology, V. 6, N. 2, 1976.
 Canada, Indian and Northern Affairs, Comprehensive Land Claims Agreement.
 F. Cassidy and N. Dale, After Native Claims in Canada.
 K. Coates (ed.) Aboriginal Land Claims in Canada.
 W.R. Morrison, "The Comprehensive Claims Process" in K. Coates and W.R. Morrison (eds) For Purposes of Dominion.
 J. Saku, Towards an Institutional Understanding of Comprehensive Claims.

Specific Land Claims - Thursday, October 18

- M. Asch, Aboriginal Treaty Rights in Canada.
 Canada, Indian and Northern Affairs, Specific Claims.
 _____, Outstanding Business.
 W. Churchill, Struggle for the Land.
 J.S. Frideres, "Aboriginal Claims in Canada", America Indigena, V. 45, N. 4, 1985.
 D. Raunet, Indian Title in Canada.
 C. Ugarenko, Federal Government and Indian Claims.

The On-Reserve Community - Tuesday, October 23

- F. L. Barron and J. Garcea, Urban Indian Reserves.
 R. Bartlett, Indian Reserves and Aboriginal Lands in Canada.
 _____, Indian Reserves in Atlantic Canada.
 _____, Indian Reserves in Quebec.
 Canada, Indian and Inuit Affairs Program, Atlas of Indian Reserves and Settlements.
 _____, Indian and Inuit Affairs Program, Canadian Indian Reserves: the Usufruct in Our Constitution.
 _____, Indian and Inuit Affairs Program, Canadian Indian Reserves: Legislative Powers.
 _____, Indian and Northern Affairs, Socio-economic Indicators in Indian Reserves.
 J. Everitt and R. Annis, The Economic and Social Viability of Indian Reserves in Western Manitoba.
 T. Haddad and M. Spivey, "All or Nothing: Modernization Dependency and Wage Labour on a Reserve", The Canadian Journal of Native Studies, V. XII, N. 2, 1992.
 D. Kydd and S. Kredenster, Land-Use on Reserve

The Off-Reserve Community - Thursday, October 25

- H.A. Howard and C. Proulx (eds) Aboriginal Peoples in Canadian Cities.
 D. Newhouse and E. Peters, Not Strangers in These Parts.
 E. Peters, "Aboriginal People in Canadian Cities", in T. Bunting et. al. (eds) Canadian Cities in Transition.
 R. Todd, "Between the Land and the City", London Journal of Canadian Studies, V. 16, 2000/2001.
 S.L. Wouters and E. Peters, "Urban Aboriginal Settlement Patterns", Prairie Perspectives, 2008.
Urban Aboriginal Peoples Study, Environmics Institute, 2010.

The Three Sisters - Tuesday, October 30

- S. Lewandowski, "Three Sisters in Seneca Life", Agriculture and Human Values, 4, 1987.
 J. Mt. Pleasant and R. F. Burt, "Estimating the Productivity of Traditional Iroquoian Cropping Systems", Journal of Ethnohistory, V. 30, N. 1, 2010.
 _____, "The Science Behind the Three Sisters Mound System" in J.E.R. Staller et. al. (eds), Histories of Maize.
 D.K. Onion, "Corn in the Culture of the Mohawk" Economic Botany, 18, 1964.

- S. Schroeder, "Maize Productivity in the Eastern Woodlands and Great Plains", American Antiquity, 64, 1999.
 B. Trigger, The Huron: Farmers of the North.

Manomin - Thursday, November 1

- A. Chapeskie, "Laws of the Land: Aboriginal Customary Law, State Law and Sustainable Resource Management in Canada's North", Masters of Law Thesis, University of Ottawa, 1992.
 P. Cizek, "Guardians of Manomin: Aboriginal Self-Management of Wild Rice Harvesting", Alternatives, V. 19, N. 3, 1993.
 S. De Lisle, "Coming Out of the Shadows", Masters Thesis, Queen's University, 2001.
 P. Lee, Summary Report: The Agricultural of Wild Rice.
 D.W. Moodie, "Manomin: Historical Geographical Perspectives on the Ojibwa Production of Wild Rice" in K. Abel and J. Friesen (eds) Aboriginal Resource Use in Canada.
 W.J. Roberts, "Integrating Traditional Ecological Knowledge and Ecological Restoration", Masters of Natural Resource Management Thesis, University of Manitoba, 2005.
 H. Thurston, "Rush to Rice", Equinox, V. XI, N. 62, 1992.
 T. Vennunm, Wild Rice and Ojibway People.

Trapping - Tuesday, November 6

- C.A. Bishop, The Northern Ojibway and the Fur Trade.
 D. Francis and T. Morantz, Partners in Fur.
 A.J. Ray and D.B. Freeman, Give Us Good Measure.
 A. Tanner, Bringing Home Animals.
 C. Martin, Keepers of the Game.

Hunting - Thursday, November 8

- F. Berkes, et. al., "Wildlife Harvesting and Sustainable Regional Native Economy in the Hudson and James Bay Lowlands", Arctic, 47, 1994.
 _____, et. al., "The Persistence of Aboriginal Land-Use", Arctic, 48, 1995.
 H.A. Feit, "Hunting and the Quest for Power" in R.B. Morrison and C.R. Wilson (eds) Native Peoples and the Canadian Experience.
 P. George, et. al., "Aboriginal Harvesting in the Moose River Basin" Canadian Review of Sociology and Anthropology, 32, 1995.
 A. Tanner, "Algonquian Land Tenure", Canadian Journal of Native Studies, V. 3, N. 2, 1983.
 L.J.S. Tsui and E. Nieboer, "A Question of Sustainability in Cree Harvesting Practices", Canadian Journal of Native Studies, V. 19, N. 1, 1999.

Fishing - Tuesday, November 13

- G.C.D. Jones, Historical Report, Metis Involvement in Commercial Fishing Rainy Lake/Rainy River Region, 2001.
 T. Holzkamm et. al. "The Rainy River Sturgeon", The Canadian Geographer, V. 32, N. 3, 1988.
 M. Hopper and G. Power, "The Fisheries of an Ojibwa Community in Northern Ontario", Arctic, V. 44, N. 4, 1991.
 V. Lytwn, "Ojibway and Ottawa Fisheries", Native Studies Review, V. 6, N. 1, 1990.
 J. Van West, "Ojibway Fisheries", Native Studies Review, V. 6, N. 1, 1990.
 L. Waisberg and T. Holzkamm, "The Ojibway Understanding of Fishing Rights", Native Studies Review, V. 8, N. 1, 1992.

Forestry - Thursday, November 15

- T. Holzkamm and L. Waisberg, These Indians are all Good Axemen.
 A. Hopwood, "A National Indian Forestry Program", in W. Sinclair (ed) Native Self-Reliance Through Resource Development.
 D. Hudson, "Traplines and Timber", Ph.D. thesis, University of Alberta, 1983
 T. Jackson, "Clearcutting Canada's Forests", Alternatives, V. 6, 1977
 E. John, "The Tanizul Timber Company" in W. Sinclair (ed) Native Self-Reliance Through Resource Development.
 R. Knight, Indians at Work .
 "Logging the Future", Earthkeeper, v. 2, N. 3, 1992
 J. Mactavish, Review of Indian Forest Management and Development .
 M. McCulloch, "Conflict in the Chilcotin", BC Report, V. 1, N. 40, 1990
 National Aboriginal Forestry Association, Value - Added Forestry
 R. Parsons and G. Prest, "Aboriginal Forestry in Canada", The Forestry Chronicle, V. 79, N. 4, July/August, 2003
 P. Smith, "Aboriginal and Treaty Rights", The Forestry Chronicle, V. 74, N. 3, 1998.

Mining - Tuesday, November 20

- R. Bartlett, "Mineral Rights on Indian Reserves", Canadian Journal of Native Studies, V. 3, N. 2, 1983.
 G. Gibson and J. Klinck, "Canada's Resilient North: The Impact of Mining on Aboriginal Communities", Pimatisiwin: A Journal of Aboriginal and Indigenous Community Health, V. 3, N. 1, Spring, 2005.
 W. Hipwell, et. al., Aboriginal People and Mining in Canada: Consultation, Participation and Preparation for Change, A Paper Prepared for the North-South Institute, 2002.
 B.C. Hood and G. Blaikie, "Mineral Resource Development", Etudes Inuit/Studies, V. 22, N. 2, 1998.
 R. Keith, "Aboriginal Communities and Mining", Northern Perspectives, V. 23, N. 3/4, 1995 - 1996.
 R. Thomson, "Aboriginal Title and Mining Legislation", Studies in Aboriginal Rights, University of Saskatchewan, N. 6, 1982.

Hydro - Thursday, November 22

- R. Bartlett, "Hydroelectric Power and Indian Water Rights", Prairie Forum, V. 14, N. 2, 1989.
 F. Berkes (ed) James Bay Forum.
 H. Loney, "Construction of Dependency", Canadian Journal of Native Studies, V. 7, N. 1, 1987.
 R. Niezen, "Power and Dignity", Canadian Review of Sociology and Anthropology, V. 30, N. 4, 1993.
 B. Richardson, Strangers Devour the Land.
 J. Spence (ed) Not By Bread Alone.
 J. Waldram, As Long As the Rivers Run.

Tourism - Tuesday, November 27

- V. Blundell, "Aboriginal Cultural Tourism in Canada" in J. Nicks and J. Sloniowski (eds) Slippery Pastimes.
 R. Butler and T. Hinch, "Indigenous Tourism" in R. Butler and T. Hinch (eds) Tourism and Indigenous Peoples.
 J.W. Colton, "Indigenous Tourism Development in Northern Canada", Canadian Journal of Native Studies, V. 25, 2005.
 A. Hashimoto and D. Telfer, "Canadian Aboriginal Eco-Tourism in the North", in D. Dimantis (ed) Ecotourism.
 T. Hinch, "Aboriginal People in the Tourism Economy of Canada's Northwest Territories" in C.M. Hall and M.E. Johnston (eds) Polar Tourism.
 C. Notzke, The Stranger, the Native and the Land: Perspectives on Native Tourism.
 R.L. Rock, "Native Tourism: Endangered Spaces", Prairie Forum, V. 17, N. 2, 1992.

Community Economic Development - Thursday, November 29

- R.B. Anderson and R.M. Bone, "First Nations Economic Development", The Canadian Geographer, V. 39, N. 2, 1995.**
- C. Dowling, "The Applied Theory of First Nations Economic Development: A Critique", Journal of Aboriginal Economic Development, V. 4, N. 2, 2005.**
- D. Duffy and J. Stubben, "An Assessment of Native American Economic Development", Studies in Comparative International Development, V. 32, N. 4, 1998.**
- D. Newhouse, "Modern Aboriginal Economies: Capitalism with a Red Face", Journal of Aboriginal Economic Development, V. 1, N. 2, 2000.**
- S. Salway Black, "Redefining Success in Community Development", The 1994 Richard Schramm Paper on Community Development.**
- D.H. Smith, "Compatibility Between Cultural Integrity and Economic Development", American Indian Culture and Research, V. 6, N. 2, 1994.**