LAKEHEAD UNIVERSITY DEPARTMENT OF INDIGENOUS LEARNING

1100 - Introduction to Indigenous Learning 2016 - 2017 Regular Session

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Room 3022

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COURSE DESCRIPTION

This course offers students an introduction to the life experience of Indigenous Peoples. As such, it is intended to provide an overview of both the historical and the contemporary circumstances of the Aboriginal community. Themes considered include traditional hunting practices, patterns of trade, community development and family relations. As well, students will be encouraged to pursue such contemporary issues as resource management, health-care, justice, education and community well-being.

READING ASSIGNMENTS

There is one required textbook for the course, Olive Dickason and William Newbigging, <u>A</u> Concise History of Canada's First Nations, Toronto: Oxford University Press, 2015 (hereafter Dickason). Students are expected to follow the weekly readings as indicated in the course outline. As well, additional reading material may be assigned during the term and students are also expected to complete the additional reading assignments as requested.

DISCUSSION CLASSES

Approximately thirty minutes per week will be devoted to discussion. Discussion will be based on the reading assignments from Dickason. Students are not only expected to follow the readings as assigned in the course outline but they are also expected to participate willingly in the classroom discussion.

BOOK REVIEW

A book review of approximately 1,000 words is required. Students will select a book from the prepared list of First Nations' "Biographies and Autobiographies" and write a critical evaluation (both positive and negative) of the same. Book reviews are due Wednesday, October 19, 2016. Late book reviews will not be accepted.

MID-TERM EXAMINATION

A Mid-Term Examination is scheduled for Wednesday, November 30, 2016. The Mid-Term Examination will include all course work covered to that point of the term.

GROUP PROJECT

Students will participate in a group project, which will focus on the analysis of a contemporary First Nation's issue. Working in groups of five or six people, students will develop one of the issues from the "Contemporary Issues List" and deliver a classroom presentation on the same. Students are encouraged to consider a variety of reporting techniques (i.e. video, poster, play-acting, debate, etc.). Group projects should, as well, consider a variety of source materials and should be based on an array of research methods. Presentations will take place during the month of March.

ESSAYS

An essay of approximately 2,000 words is required. Students are encouraged to select a topic of their choosing but should do so in consultation with the instructor. The essay should be a formal presentation of research findings and should include a well thought out thesis or argument supported by both footnote/endnote and bibliographic references. Essays are due Wednesday, February 15, 2017. Late essays will not be accepted.

FINAL EXAMINATION

A final examination of approximately three hours duration is scheduled for the end of the second term.

EVALUATION

Discussion Class	10%
Book Review	10%
Mid-Term Examination	15%
Group Project	15%
Essay	20%
Final Examination	<u>30%</u>
	100%

OUTLINE

- Week I September 5 September 9
 <u>Lecture</u> Introduction
 Discussion Introduction
- Week II September 12 September 16
 Lecture Canada's First Peoples
 Discussion Dickson, Chapter 1.
- <u>Week III</u> September 19 September 23
 <u>Lecture</u> Cultural Areas Eastern Woodlands Migratory Peoples
 Discussion -Dickason, Chapter 2.
- Week IV September 26 September 30

 <u>Lecture</u> Cultural Areas Eastern Woodlands Agricultural Peoples

 <u>Discussion</u> Dickaso n , Chapter 3.
- Week V October 3 October 7

 <u>Lecture</u> Cultural Areas Plains Peoples
 Discussion Dickason, Chapter 4.
- Week VI October 10 October 14
 <u>Lecture</u> Cultural Areas Pacific Coast Peoples
 <u>Discussion</u> Dickason, Chapter 5.
- Week VII October 17 October 21
 Lecture Cultural Areas Peoples of the Cordillera
 Discussion Dickason, Chapter 6.
- Week VIII October 24 October 28

 Lecture Cultural A reas Peoples of the Yukon and McKenzie Basin

 Discussion Dickason, Chapter 7.
- Week IX October 31- November 4
 Lecture European Contact
 Discussion Dickason, Chapter 8.
- <u>Week X</u> November 7 November 11 <u>Lecture</u> - Conflict and Crisis <u>Discussion</u> - Dickason, Chapter 9.

<u>Week XI</u> - November 14 - November 18
<u>Lecture</u> - The New Nation: The Metis Peoples
<u>Discussion</u> - Dickason, Chapter 10.

Week XII - November 21 - November 25
<u>Lecture</u> - Resistance on the Plains
<u>Discussion</u> - Dickason, Chapter 11.

Week XIII - November 28 - December 2

* Mid-Term Examination

<u>Week XIV</u> - January 9 - January 13
<u>Lecture</u> - Confederation and the Dominion Government's "Indian Policy"
<u>Discussion</u> - Dickason, Chapter 12.

Week XV - January 16 - January 20 <u>Lecture</u> - Treaties Discussion - Chapter 13.

Week XVI - January 23 - January 27

<u>Lecture</u> - The Indian Act
<u>Discussion</u> - Dickason, Chapter 14.

Week XVII - January 30 - February 3

<u>Lecture</u> - The North

Discussion - Dickason, Chapter 15.

Week XVIII -February 6 - February 10

<u>Lecture</u> - The Demographics of the First Nations Community
<u>Discussion</u> - Dickason, Chapter 16.

<u>Week XIX</u> - February 13 - February 17
<u>Lecture</u> - Government Policy
<u>Discussion</u> - Dickason, Chapter 17 & 18..

Week XX - February 27 - March 3
<u>Lecture</u> - The First Nations Response
<u>Discussion</u> - Group Presentation.

Week XXI - March 6 - March 10
<u>Lecture</u> - Resources and Resource Use
<u>Discussion</u> - Group Presentation.

Week XXII - March 13 - March 17

Lecture - The Reserve Community

Discussion - Group Presentation.

<u>Week XXIII</u> - March 20 - March..24 <u>Lecture</u> - The Urban Community <u>Discussion</u> - Group Presentation.

Week XXIV - March 27 - March 31

<u>Lecture</u> - Contemporary Issues

Discussion - Group Presentation.

Week XXV - April 3 - April 7 Lecture - Review.

CONTEMPORARY ISSUES LIST

Health-care

Housing

Land Claims

Family

Community

Education

Justice

Indian Act

First Nations' Women

First Nations' Political Organizations

Self-Government

Environment

Hydro

Imagery

Trapping

Hunting

Fishing

Forestry

Mining

Business Development

Media

Indigenous Learning/Native Studies

Gambling Reconciliation

BIOGRAPHIES AND AUTOBIOGRAPHIES

- D. Barnett, Poundmaker
- M. Blackman, During My Time
- J. Brand, The Life and Death of Anna Mae Aguash
- M. Campbell, Half-Breed
- J. Cruikshank, A. Sidney, K. Smith and A. Ned, <u>Life Saved Like a Story</u>
- H. Dempsey (ed) Mike Mountain Horse
- _____, Crow<u>fo</u>ot
- , The Gentle Persuader: A Biography of James Gladstone
- M. Dobbin, The One and a Half Men
- R. Edmunds, Tecumseh and the Quest for Indian

Leadership Enemikeese, The Indian Chief 1867

- T. Fidler and J. Stevens, Killing the Shamen
- T. Flanagan, Louis "David" Riel
- R. Flannery, Ellen Smallboy: Glimpses of a Cree Women's Life
- C. Ford (ed) Smoke from their Fires
- M. Freedman, Ouallunuut
- A. French, The Restless Nomad
- J. Goodwill and N. Sluman, John Tootoosis
- J. Harper, He Moved a Mountain: The Life of Frank Clader
- C. Hatcher, Crowfoot
- H. Howard, Warchief Joseph
- B. Hungry Wolf, The Ways of My Grandmother
- B. Johnston, Crazy Dave

,Indian School Days

- I. Kelsay, Joseph Brant
- D. Kennedy, Recollections of an Assiniboine Chief
- J. (Fire) Lame Deer and R. Erdoes, Lame Deer
- M. Metayer, I, Nuligak
- E. Minde, F. Ahenakew and C. Wolfart, Kwayask ikn pj Kiskinowbpahtihicik
- J. Newhardt, Black Elk Speaks ...
- A. Sherwin, Bridging Two Peoples: Chief Peter E. Jones
- D.B. Smith, Sacred Feathers
- M.F. Steltankamp, Black Elk: Holy Man of the Oglala
- J. Stevens (ed) Great Leader of the Ojibway Misquona-queb
- J. Spradley (ed) Guests Never Leave Hungry
- F. Taylor, Standing Alone: A Contemporary Blackfoot Indian
- A. Thompson, Chief Peguis
- J. Usher, William Duncan of Metlakatla

R.M. Vanderburgh, I am Nokomis: The Biography of Verna Patronella

R. Whitehead, Tracking Doctor Lonecloud K. Winter, Shananpitt: Last of the Beothuk